



A DANCE RECKONING OF TRUTH, PLACE AND BELONGING

21 – 22 JULY 2023



NAISDA WOULD LIKE TO ACKNOWLEDGE THAT WE LIVE, LEARN AND DANCE ON DARKINJUNG NGURA AND PROUDLY PERFORM ATI ON THE LAND OF THE GADIGAL PEOPLE OF THE EORA NATION.

We pay our respects to the traditional custodians of Aboriginal and Torres Strait Islander Lands, to our Ancestors and Elders, past and present who are our knowledge holders and look to their spirits to guide us with passion, commitment and creativity. We acknowledge our Aboriginal and Torres Strait Islander young people who are our future leaders. We acknowledge and pay respect to our NAISDA mentors, innovators and leaders who have forged the NAISDA legacy, and recognise and honour their deep and lasting contributions.

DIRECTOR MESSAGE

I am honoured to present the performance of ATI on the Carriageworks stage today. This journey has been a long time coming. I've carried this vision in my heart for many years and it has been a dream of mine for quite some time.

The ideas behind ATI have emerged from my surroundings, drawing upon experiences that are deeply connected to our shared history as First Nations people and artists. Through ATI we explore and convey the essence of these experiences, rooted in a system that has oppressed and surrounded us.

ATI, which means "journey" in the Meriam Mer language from the Eastern Islands of the Torres Strait, symbolises the healing journey we have embarked on throughout the development of this performance. It represents our collective journey as individuals and as a nation, one marked by violence, forced assimilation, cultural genocide, and inequality.

However, despite the immense challenges we have faced, we stand here together today. We are free in mind, body, and spirit. We are alive, and we continue to thrive. This is our rightful place, where we belong.

The emotions and truths we confront in this experience echo deeply, and my sincere thanks to our amazing Developing and Practising dance artists, ATI creatives, collaborators, and you, our



audience members, for having the trust in me to be part of this journey.

ATI confronts uncomfortable truths and serves as a reminder that mere symbolic conversations are not enough. Until we witness real change implemented through laws and actions, these discussions hold little value.

I am incredibly proud of our young people for using dance as a powerful medium to share these truths, and while ATI explores challenging themes, it is still a celebration. Even in the face of oppression and dark times, we find the light and support within ourselves, mob and the spirit of Country. We find reasons to celebrate and lift one another up.

I have been extremely fortunate to work alongside the next generation of Aboriginal and Torres Strait Islander cultural and creative voices, our Developing Artists and Practising Artists. Together, we have fostered a creative process built on reciprocity, incredible commitment and trust. Our working environment has been one of care and ... honesty, where we have shared both tears and laughter. I am immensely proud of how they have embraced this journey, contributing to the creation of something powerful that reflects their lives and experiences. They are establishing themselves as remarkable contemporary dance artists, carrying the legacy of NAISDA forward.

I am forever grateful for the sharing of cultural knowledge, dance, and songs that shape our stories and contemporary lives. The cultural works resonate throughout the show, and we are honoured to have our Cultural Tutors Stuart McMinn, Dujon Niue and Jeanette Fabila, not only share their cultural practice, but join us on stage to perform and share their talent and creative expression with audiences.

A heartfelt thank you goes out to my ATI creative collaborators. Your dedication and contribution have helped bring my vision to life. Thank you to Carriageworks for their partnership and support of this production. I would also like to express my gratitude to Kim Walker and the entire NAISDA team for their encouragement and belief in me.

Lastly, I want to acknowledge and thank my partner, for inspiring me and supporting me to continue learning, creating, and dancing on Darkinjung Land.

DEON HASTIE / DIRECTOR





Cultural learning and knowledge are at the forefront of NAISDA training. We work in partnership with Aboriginal and Torres Strait Islander Cultural Tutors, Elders and communities to connect with Country, Kinship and Culture. This grounds and deepens student understanding of cultural practice, dance techniques and the creative world.

CULTURAL REPERTOIRE

The NAISDA Cultural Repertoire Program is delivered in consultation with our Cultural Tutors and led by Wiradjuri woman Jo Clancy, with the assistance of Kamilaroi man Casey Natty, Peiudu, Samsep woman Berthalia Selina Reuben, and Meriam, Erubian and Kaantju women Aba Bero.

CULTURAL RESIDENCY

NAISDA's Cultural Residency program has held the knowledge, energy and vibrancy of our Aboriginal and Torres Strait Islander communities strong for over four decades. 2023 marks the fifteenth year of our partnership with the community of Nyinyikay in North East Arnhem Land. In February this year, we welcomed Heather Mitjangba Burarrwanga, Tony Mudalyun Ganambarr, Marcus Mungul Lacey, Brian Ganambarr, Jason Galapunparri Ganambarr, Kyaciah Gumuwuy and Kevin Yunupingu for the college-based residency. The NAISDA cohort looks forward to the offsite cultural residency return visit to Nyinyikay in August.







2023 also marks the tenth year of our strong cultural residency partnership with the Wug Village (St Pauls Community) Mua Island, Torres Strait.

Our sincere thanks to Cultural Tutors Dujon Niue and Jeanette Fabila, who have generously travelled to perform and share songs and dances from Mua Island in the Torres Strait with ATI audiences and to Dharug and Gubbi Gubbi man Stuart McMinn for the sharing of NSW Aboriginal song and dance.















CULTURAL TUTORS



STUART MCMINN

Stuart McMinn is a cultural man from the Dharug and Gubbi Gubbi nations. Stuart is the owner of Gawura Cultural Immersions and has spent many years travelling Country connecting with cultural practice throughout Australia. Stuart's main focus is the continuation of culture, decolonising practice and creating space for Aboriginal people to learn the original ceremonial dance practice that has been danced on this country since creation.



DUJON NIUE

Dujon graduated NAISDA in 1986 and went on to spend eight years with the Aboriginal Islander Dance Theatre (AIDT). Following this, he returned to the Torres Strait and founded his own dance company, Arpaka.

Dujon's heritage and extensive career in the performing arts led him to a collaboration with Musica Viva and the creation of the first Torres Strait Islander cultural program *Wyniss* which has toured extensively throughout Australia since 2019. As NAISDA Cultural Tutor, Dujon has shared Torres Strait Islander culture, song and dance with students for over ten years. In collaboration with the ATI Director, Dujon's cultural knowledge and repertoire are included within the presentation of ATI – a Dance Reckoning of Truth, Place and Belonging.



JEANETTE FABILA

Specialising in Indigenous Contemporary Dance, Jeanette is a NAISDA graduate, teacher, choreographer, cultural consultant and performing artist. Her experience spans over 25 years of performing and teaching audiences locally, nationally and internationally about her Aboriginal, Torres Strait Island, Papua New Guinean and South East Asian heritage. Jeanette continues developing Indigenous Contemporary Dance groups in schools across Brisbane for NAIDOC celebrations and awards nights, and continues to present her own performances and major tours.

ACT 1

DHARUG DANCES

Dharug Yarragul (Cleansing): A cleansing dance to cleanse the space of bad spirits and negative energy.

Dharug Welcome: A welcome dance to welcome people to Country.

Burawi: A dance about the East Coast wind. It shows the water being picked up from the ocean and filling the clouds. The wind then blows the clouds to the mountains and cleanses the land.

Murawung Mula (Emu Man): This dance tells the story of an old ancestor that travelled Country, learning the lore then teaching it to the people.

Walumil (Shark): A dance that pays respect to one of our coastal totems, the shark.

Choreography and songs: Stuart McMinn

ALTERATION

Gawura (Whale)

Choreography: Stuart McMinn in collaboration

with Deon Hastie

Music and Song: Stuart McMinn

TRACK AWAY

Choreography: Deon Hastie in collaboration with Angie Diaz and NAISDA Developing and

Practising Artists

Music: Iti by Electric Fields

SPIRAL TORMENT

Choreography: Deon Hastie in collaboration

with Maddison Fraser

Music: Sucking Chest Wound by The Album Leaf

YIKI

Choreography: Deon Hastie in collaboration with Lena Parkes

Music: Troy Russell

ERASURE

Choreography: Deon Hastie in collaboration with Joshua Doctor

Music: MRI by The Album Leaf

CONFINED

Choreography: Deon Hastie in collaboration with Lacey Bilger, NAISDA Developing and Practising Artists

Music: Cello Solo by Makaruk and Gendos

FORGOTTEN

Choreography: Deon Hastie in collaboration with Angie Diaz and NAISDA Developing and Practising Artists

Music: Mon Petit by Matthieu Saglio

- INTERVAL -

ACT 2

REMEMBERING

Choreography: Deon Hastie in collaboration with NAISDA Developing and Practising Artist **Music:** *Don't by Late* by The Album Leaf

EXACERBATE

Choreography: Deon Hastie in collaboration with Angie Diaz and NAISDA Developing and Practising Artists

Music: Troy Russell

AGGRESS

Choreography: Deon Hastie in collaboration with Angie Diaz and NAISDA Developing and

Practising Artists

Music: *Relapse* by Colin Stetson

AWAKEN

Choreography: Deon Hastie in collaboration with

Angie Diaz and NAISDA Developing and

Practising Artists

Music: Sequence by Protoculture

INDIGNATION

Choreography: Deon Hastie, Angie Diaz and

Sean Byrnes

Music: Murmuration by Naden

ARRIVAL

Choreography: Deon Hastie in collaboration with Angie Diaz, Dujon Niue and NAISDA Developing

and Practising Artists

Music: Picture Part 1 by Julian Scherle

TORRES STRAIT ISLAND DANCES

AMA KARA NAS (Girls KULAP)

Composer: Cook Ware. **Choreography:** Dujon Niue.

Language: Meriam Mir

Translation: I am feeling sorry for you, sorry come for you, you are travelling to the top, trying, looking for you in the clouds sorry for you my mother.

WAI KARA SISSY

Lyrics: Angela Morrison. Composition and Choreography: Dujon Niue. Language: Meriam Mir

Translation: My sister you go to the place belong to you and me. I am standing here crying for you as fog covered the Island, my sister.

KARA GED WUG (Boys KULAP)

Lyrics: Darnell Williams. Composition and **Choreography:** Dujon Niue. Language: Meriam Mir

Translation: Wug is where I rather be, Wug is where I rather be. Enjoying the gentle wind as it blows on by, Wug is where I rather be. Shines down over Wug the place I call home.

WE KA DAIWI (Kubar – Girls Coconut Shell)

Composition and Choreography: Dujon Niue.

Language: Meriam Mir

Translation: I dig hole in the ground, I placed you into the hole. Then I cover you with sands, now waiting for you to grow. You're my fruit of life.

DUIYUMAU NUR ULAIKE (Boys Marap)

Lyrics: Dujon Niue and F. Anthony Geagea. **Composition and Choreography:** Dujon Niue. **Language:** Kala Lagaw Ya and Kala Kawaw Ya.

Explanation: This song tells of the journey in a dinghy to St Paul's community. The driving rain made it hard to travel and made a stop at Mokanub Island, waiting for the rain to end. Mua Peak appeared above the clouds like it was cutting the clouds. This mountain peak is known as the Torres Strait Island compass. The sailors always look at Mua peak to guide them to their destination.

ELA PIT GE (Wana – Spinning Tops)

Lyrics: Darnell Williams. Composition and Choreography: Dujon Niue. Language: Meriam Mir

Explanation: Standing here on the rocks at ELIA PINE getting ready to climb down to head to house. I felt like I was not wanting to leave the beach, seeing the waves rolling in and crashing upon the shore. As I was watching the mangrove flowers spin across the water due to the current of the ocean.

DIGNITY

Choreography: Deon Hastie in collaboration

with Lena Parkes

Performed by: Lena Parks

Music: Flight of the Inner Bird by Yehezkel Raz

MARA AMARIK NOLE (FAREWELL SONG)

Lyrics: Dujon Niue

Language: Meriam Mir

Explanation: No, we will not say goodbye.

RUN TIME

1 hour 50 minutes (including a 15 minute interval).

Please note that ATI contains sensitive and challenging subject matter that may be triggering for some individuals.

Viewer discretion is advised. The performance contains

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10841NAT ADVANCED DIPLOMA OF PROFESSIONAL DANCE PERFORMANCE FOR ABORIGINAL AND TORRES STRAIT ISLANDER PEOPLES

Lacey Bilger

Holly Faulds

Maddison Fraser

Peta-Louise Rixom

11052NAT DIPLOMA OF PROFESSIONAL DANCE PERFORMANCE FOR ABORIGINAL AND TORRES STRAIT ISLANDER PEOPLES

Brooklyn Bond

Erica Dixon

Joshua Doctor

Tayla Jackson

Olivia Kirkman

Harlisha Newie-Joe

11051NAT CERTIFICATE IV IN DANCE PRACTICE FOR ABORIGINAL AND TORRES STRAIT ISLANDER PEOPLES

Dre Bedford

Adina Donahue

Nomi Haji-Ahmad

Alira Morgan

Lena Parkes

Tayah Quayle

Skye Ryan-Long D

Drew Walker

10988NAT CERTIFICATE III IN DANCE PRACTICE FOR ABORIGINAL AND TORRES STRAIT ISLANDER PEOPLES

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Joyce Bonner Tessarna Cora Jethro Lacey Jamal Savage

Rihannah Lacey

Jericho Lacey Maria Martin

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Stuart McMinn

Dujon Niue

Jeanette Fabila

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Lighting Designer Jasmine Rizk

Composer Soundtrack Final Master Troy Russell

Costume Design and ConstructionAnthony Aitch and Brenda Lamb

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Co Rehearsal Director Angle Diaz

Co Rehearsal Director Sean Byrnes

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Heather Mitjangba Burarrwanga

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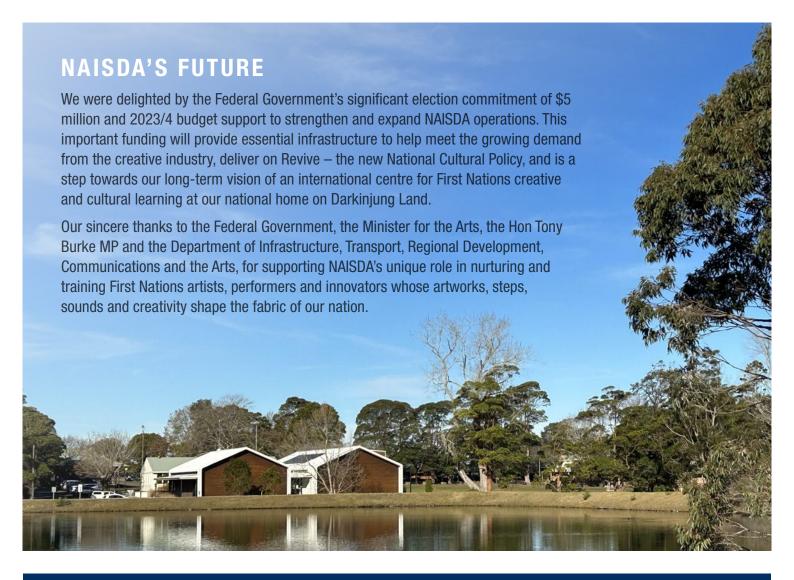


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